



# Packaging Education Scholarship

The Tube Council of North America

10012 Gulf Center Drive, Suite 5 - 298

Fort Myers, FL

USA 33913

Questions?

Council Secretary – Helen Van Dongen

secretary@tube.org OR (416) 805-6516

## 2024/2025 APPLICATION

Deadline: 5PM Eastern Time on April 21, 2025

### TUBE COUNCIL (NA) PACKAGING EDUCATION SCHOLARSHIP

To be eligible for the annual Tube Council Scholarship, candidates must meet the following requirements:

- Have a parent, grandparent or guardian that is a current employee of a member company of The Tube Council (North America). That parent, grandparent or guardian must work for a member company facility that is associated with the tube industry.
- Be a High School Sophomore, Junior or Senior during the 2024/2025 School Year
  - If a Sophomore or Junior is awarded the scholarship, all funds will be held until completion of the winner's senior year
  - All winners are ineligible for future Tube Council scholarship awards
- Have a minimum 3.0 grade point average
- Submit the completed application form no later than 5PM Eastern Time on April 21, 2025

A panel of impartial judges will select a winner based on a review of the entire application. The winner must show evidence of the intent to matriculate in an accredited college, university, or vocational/technical school.

The award recipient will be announced on or before May 31, 2025. A one-time grant of US\$2,000 will be awarded to the winning applicant. Should the winning applicant enroll in an accredited college-level packaging program, an additional award of US\$1,000, a total of US\$3,000, will be awarded.

To receive the additional award of US\$1,000, the recipient must show evidence that they intend to follow a course of study relevant to a career in the packaging industry, prior to receiving the award.

#### **Instructions**

In order for your application to be considered, you must complete the application form below, or online at [www.tube.org](http://www.tube.org). Upon completion, please sign, date and print the completed application. You must also include your high school transcript with the application. Scan and email the completed application and transcript to [secretary@tube.org](mailto:secretary@tube.org).

**PLEASE NOTE: Incomplete applications will not be considered, and candidates MUST meet all eligibility requirements.**



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## APPLICATION

**Applicant's Name:** \_\_\_\_\_  
First Middle Last

**Address:** \_\_\_\_\_  
Number and Street City State Zip Code

**Telephone Number:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_ **Birth Date:** \_\_\_\_\_  
Select from Calendar

**Parent/Grandparent/Guardian's Name:** \_\_\_\_\_

**Name of Tube Council Member:** \_\_\_\_\_ - \_\_\_\_\_

**Tube Council Member's Company:** \_\_\_\_\_

**High School:** \_\_\_\_\_

**High School Address:** \_\_\_\_\_  
Number and Street City State Zip Code

**Anticipated Date of Graduation:** \_\_\_\_\_

**Current Grade Point Average:** \_\_\_\_\_

**Awards/Honors Received (add an additional page if necessary):**  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Extracurricular, Civic or Community Activities (add an additional page, if necessary):**  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



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## APPLICANT ESSAY

**Question:** How can the industry that produces squeezable tubes for cosmetics and personal care items, toothpaste, and pharmaceuticals make a positive impact on the environment?

**Names of Colleges Applying to:**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Intended Field of Study:** \_\_\_\_\_

**Applicant's Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

Select from Calendar

Scholarships are subject to all federal, state and local laws and regulations, and void where prohibited or restricted by law. Recipient is solely responsible for any tax liability incurred as a result of the award.